

BITS & PIECES

CORNERSTONE BAPTIST CHURCH

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THE GOOD (GOSPEL) HAS ENEMIES

“I want to call your attention to this fact, that there never has been anything good from the time that God put Adam and Eve into Eden that didn’t have enemies - bitter enemies. We must expect opposition. If a work has no enemies, God is not in it. Everything that has been good in the world has had its bitter enemies.” - D.L. Moody. Jesus said, **“In the world ye shall have tribulation: but be of good cheer, I have overcome the world.”** ~*John 16:33*.

SONGS WE SING BUT DON'T BELIEVE

We sing: “I Love to Tell the Story,” but rarely or never open our mouths to speak of the Savior.
We sing: “Take my silver and my gold, not a mite would I withhold.” but balk at giving a tithe.
We sing: “Burdens are lifted at Calvary,” and then make an appointment with the therapist.
We sing: “Have thine own way Lord,” but get all upset when we don’t have our own way.
We sing: “When we all get to Heaven,” but live as if we were going to be on earth forever.
We sing: “I’ll go where you want me to go dear Lord,” but do not go on visitation.
We sing: “Sweet Hour of Prayer,” but never spend an hour in prayer and skip Prayer Meeting.
We sing: “Onward Christian Soldiers,” but know nothing about fighting the good fight of faith.

Does this sound amusing to you? Are you guilty in any of these areas? What would God say?

LAST CHANCE

Bishop Phillips Brooks became quite ill and would see no visitors. When Robert Ingersoll, the famous atheist who had some acquaintance with Brooks, heard that he was sick, he called at his home to see him and was admitted at once. “I appreciate this very much,” said Mr. Ingersoll, but why is it that you see me when you deny yourself to all your friends?” “It’s this way,” answered Brooks. I feel confident of seeing my other friends in the next world, but this may be my last chance to see you.”

DANIEL WEBSTER'S HOPE FOR ETERNITY

I believe the Scriptures of the Old and New Testaments to be the will and word of God. I believe Jesus Christ to be the Son of God. The miracles He wrought establish in my mind His personal authority and render it proper for me to believe whatever He asserts. I believe therefore, all of His declarations, as well as when He declares Himself the Son of God, as when He declares any other proposition. And I believe there is no other way of salvation than through the merits of His atonement.